



BOARD OF EDUCATION AGENDA

November 30, 2022

Marshall Elementary School Cafeteria
142 N. Armstrong Ave., Fowler, CA 93625

THREE YEAR STRATEGIC PLAN PROMISE STATEMENT

Fowler Unified School District's success is built on the tradition of community collaboration and partnership with Fowler and Malaga Communities. Fowler Unified is student-centered, and committed to meeting the needs of all students through rigorous exceptional learning environments. For our students, the journey of their lives is rooted in, and rises from Fowler Unified.

In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, please contact the Superintendent's Office at 559-834-6087. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility.

6:00PM OPEN SESSION

CALL TO ORDER AND ACKNOWLEDGEMENT OF A QUORUM

Board President calls the meeting to order and acknowledges that a quorum is present to discuss and act on agenda items.

PLEDGE OF ALLEGIANCE

BOARD RECEPTION AND PRESENTATION OF SERVICE PLAQUES

The Board President and Superintendent will present service plaques followed by a gratitude reception in honor of Trustees Henry Murrieta and Mark Stockwell for their service to Fowler Unified School District.

APPROVAL OF AGENDA

If the Board and/or Administration wish to make changes or corrections to the published agenda, now would be the time to do so.

COMMUNICATIONS

[SPOTLIGHT ON EDUCATION - FOWLER ACADEMY](#)

STUDENT BOARD REPRESENTATIVE REPORT

GENERAL PUBLIC COMMENT

Members of the public may address the Board of Trustees regarding any items on the Agenda and any school related topic at this time. The Board is prohibited by law from taking action on matters

discussed that are not on the Agenda, and no adverse conclusions should be drawn if the Board does not respond to public comment at this time. Comments shall be limited to 3 minutes per person and 20 minutes for all comments, unless different time limits are set by the President subject to the approval of the Board. It is recommended that you begin your comments by stating your name.

SUPERINTENDENT'S REPORT

This portion of the meeting is reserved for the Superintendent to report district initiatives, accomplishments, business and on her participation in any district committees or activities she may have attended.

BOARD MEMBERS' REPORT(S)

This portion of the meeting is reserved for Board members to report on their participation of any district committee or to share information that may have been received when serving as a representative to the County School Boards Association, ROP, or the Legislative Network.

A. CONSENT AGENDA

Items listed under the consent agenda are considered to be routine and are acted on by the Board of Education by one motion. There is no discussion of these items prior to the Board vote unless a member of the Board, staff or public requests specific items be considered and discussed separately and/or removed from the consent agenda. Each item on the consent agenda approved by the Board of Education shall be deemed to have been considered in full and adopted as recommended.

A-1 APPROVE [Minutes of the 11/16/22 Regular Board meeting.](#)

Included in the Board packet are the draft minutes for the November 16, 2022, Regular Board meeting. The Superintendent recommends approval. Fiscal impact: None. Contact person: Lindsay Sanders, Superintendent at 834-6080.

A-2 APPROVE [Accounts Payable Report](#)

The Accounts Payable Report lists all payments made for the specified period on the report. Board approval is necessary as routine operations. Contact person: May Yang, Assistant Superintendent of Business Services, at 834-6084.

A-3 ADOPT [Resolution 2022-2023-20](#) Setting Day and Time of the Annual Organizational Meeting of the Board

In accordance with California Education Code section 35143, administration recommends adoption of Resolution 2022-23-20 setting the day and time for the Board's Annual Organizational meeting as noted on the Resolution. Fiscal impact: None. Contact person: Lindsay Sanders, Superintendent at 834-6080.

A-4 ADOPTION Board Policies [CSBA GUIDESHEET SEPTEMBER 2022](#) [CSBA GUIDESHEET OCTOBER 2022](#)

California School Boards Association (CSBA) has released the latest policy updates for September and October 2022. District staff has taken CSBA recommended updates, along with current Fowler USD policy and attached are the final recommended policies. The policies were received and first reading of the Board at the November 16, 2022 Regular meeting of

the Board. These policies are now submitted for Board adoption. Fiscal Impact: None. Contact Person: Lindsay Sanders, Superintendent at 834-6080.

[BP 4118 Dismissal/Suspension/Disciplinary Action](#)

[BP 4119.1 Civil And Legal Rights](#)

[BP 4219.1 Civil And Legal Rights](#)

[BP 4319.1 Civil And Legal Rights](#)

[BP 4140 Bargaining Units](#)

[BP 4240 Bargaining Units](#)

[BP 4340 Bargaining Units](#)

[BP 4216 Probationary/Permanent Status](#)

[BP 4218 Dismissal/Suspension/Disciplinary Action](#)

[BP 6146.1 High School Graduation Requirements](#)

[BP 6158 Independent Study](#)

[BP 6164.2 Guidance/Counseling Services](#)

[BP 6178 Career Technical Education](#)

[BP 7110 Facilities Master Plan](#)

[BP 7150 Site Selection and Development](#)

[BB 9100 Organization](#)

A-5 APPROVE [Revised Bell Schedules Fremont and Malaga Elementary](#)

A review of the 2022-23 bell schedules revealed that the 4th-5th grade minimum day schedules did not meet the required 240 minutes per Educational Code 46113. The attached minimum day bell schedule revisions for the current school year are needed for December 16th and June 8th at Fremont and Malaga Elementary to rectify this issue. Fiscal Impact: None. Contact Person: Tamara Sebilian, Assistant Superintendent of Educational Services and Accountability at 834-6092.

A-6 APPROVE [Association for Career & Technical Education Conference Attendance](#)

Mallary Errotabere, Assistant Principal, Gabriela Laris, Counselor, and Anna Kirchman, CTE Teacher will be attending the Association for Career & Technical Education's Annual Conference in Las Vegas, Nevada. The purpose of the conference is to gain knowledge and insights on current high-quality secondary and postsecondary career and technical education and specific content areas including agricultural education, business and marketing, counseling and career development, engineering and technology, and a lot more.

Fiscal Impact: Estimated fiscal impact is \$5,400 from the Career Technical Education Incentive Grant. Contact Person: May Yang, Assistant Superintendent of Business Services at 834-6084.

B. CONFERENCE/DISCUSSION AGENDA

C. RECEIVE INFORMATION & REPORTS

BOARD PRESIDENT TO ANNOUNCE ITEMS TO BE DISCUSSED IN CLOSED SESSION

PUBLIC COMMENT ON CLOSED SESSION ITEMS

Members of the public may address the Board of Trustees regarding any Closed Session items on the agenda. The Board is prohibited by law from taking action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the Board does not respond to public comment at this time. Comments shall be limited to 3 minutes per person and 20 minutes for all

comments, unless different time limits are set by the President subject to the approval of the Board. It is recommended that you begin your comments by stating your name.

D. CLOSED SESSION

D-1 Personnel: Certificated/Classified (Gov. Code 54957)

A. [Personnel Action Report](#)

The Personnel Activities Report provides information related to employee resignations, transfers, new hires, rehires, retirements and or additional assignments being offered to current or new employees of the District. Contact Person: Superintendent Lindsay Sanders at 834-6080.

RECONVENE TO OPEN SESSION

Board President to announce any action taken from Closed Session in accordance with the Brown Act.

E. ADJOURNMENT

Next Regular Meeting: December 14, 2022 at 6:00PM at Marshall Elementary, 142 N. Armstrong Ave., Fowler, CA 93625. The Annual Organizational Meeting of the Board is December 14, 2022 at 5:45PM at Marshall Elementary, 142 N. Armstrong Ave., Fowler, CA 93625.

LS/kg

Posted: November 23, 2022

Any writings or documents that are public records and are provided to a majority of the governing board regarding an open session item on this agenda will be made available for public inspection in the District Office located at 658 E. Adams Avenue, Fowler during normal business hours.